

Living Alcohol And Drug Free

April 2016



South Australia currently has open Funding My Community where Aboriginal Sobriety Group Inc. have submitted an application for our Men's Drug and Alcohol Rehabilitation Centre in Monarto (LTW) to expand on their gym equipment and also art supply for our clients to fully utilise the service that is provided to them during rehabilitation. Big Sunday has also submitted an application for "The BIG Reno" at LTW.

If you haven't already, head to

http://yoursay.sa.gov.au/initiatives/fund-my-community

and submit your plan to spent between \$7000.00 and \$1 million for designated programs. Your support would be appreciated for Team LTW and The BIG Reno. Applications close on Monday May 16th at 5pm.



National Reconciliation Week Riverland 2016

Come and help celebrate the rich culture and history of the first Australians

Our history, Our story, Our future.

Friday, May 27 11am—2.30pm on the Berri Riverfront.

- ⇒ Jumping castle
 - ⇒ face painting
 - ⇒ live radio
 - ⇒ BBQ lunch
 - ⇒ Plus more

No alcohol permitted

Victims of bullying and lateral violence feel depressed and alone. Violence must not be physical, subtle violence can cause just as much damage

Lateral violence is a term that describes the way people in positions of powerlessness, covertly or overtly direct their dissatisfaction inward toward each other, toward themselves, and toward those less powerful than themselves. Lateral violence is believed to occur worldwide in minorities and particularly Aboriginal people. It is also a form of bullying that includes gossip, shaming and blaming others, backstabbing and attempts to socially isolate others and for Aboriginal people in particular, talk of blood quantum - you're half-blood. Victims of lateral violence do these organised harmful behaviours to each other collectively as part of an oppressed group, within their families, within their organisations and within their communities. Lateral violence is the expression of rage and anger, fear and terror that can only be safely vented upon those closest to us when we are being oppressed. In other words, people who are victims of a situation of dominance turn on each other instead of confronting the system that oppresses them. The oppressed become the oppressors. Lateral violence is directed sideways (lateral) meaning the aggressors are your peers, often people in powerless positions. It is your own (Aboriginal) peers who bully you. Other terms include work place bullying, horizontal violence, intra-racial conflict and internalised colonialism. Research suggests that as many as 95% of bullying occurs amongst Aboriginal people themselves. Lateral violence happens in organisations everywhere. People gossiping and

backstabbing, but within Aboriginal communities, it's particularly sharp and particularly acute—(Mick Gooda, Aboriginal and Torres Strait Islander Social Justice Commissioner)

Cyber-bullying through texting and social networking is also an emerging problem among Aboriginal people.

CLH Representing



These are seven Aboriginal players from the over 35's at Rosewater Football Club. Three of these guys are clients at Cyril Lindsay House plus our Homelessness manager lan Sansbury.

From left to right are as follows:

Ian Sansbury

Ben Rigney

Keith Weetra

Terry Hayes

Derek Highfold

Carl Telfer

Mark Hophins

Meeting "Choppy"



One of our clients within a Program at ASG finally had the chance to attend a football match to support her favourite team Port Power.

Pictured above is Celina and Byron (Choppy) Pickett, a former North Melbourne and Port Power player.

Quality Improvement

Welcome to the Quality Improvements section of this Newsletter. A couple of months ago ASG underwent their Accreditation Mid-Cycle Review and we work well toward CQI (Continual Quality Improvements) for our Organisation. Thank you to all staff for your support during the Mid-Cycle process. Later this year ASG shall be working towards their 3 year Accreditation with QIP (Quality Innovation Performance) and it assists Quality Improvements having all employees support of Aboriginal Sobriety Group Inc.

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As part of CQI surveys have been sent through to our staff here at Aboriginal Sobriety Group Inc. and Quality Improvements appreciates all the feedback received from employees for future CQI Projects. Keep up the great work and good ideas for ASG.

ASG Privacy Policy

What information do we collect?

We collect information from you when you register on our website, subscribe to our newsletter, respond to a survey or fill out a form. As appropriate, you may be asked to enter your: name, e-mail address, mailing address or phone number. You may, however, visit our site anonymously.

What do we use your information for?

Any of the information we collect from you may be used in one of the following ways:

To personalise your experience (your information helps us to better respond to your individual needs)

To improve our website (we continually strive to improve our website offerings based on the information and feedback we receive from you)

To improve service (your information helps us to more effectively respond to your customer service requests and support needs)

To send periodic emails (The email address you provide for order processing, may be used to send you information and updates pertaining to your order, in addition to receiving occasional company news, updates, related product or service information, etc)

Note: If at any time you would like to unsubscribe from receiving future emails, we include detailed unsubscribe instructions at the bottom of each email.

Do we disclose any information to outside parties?

We do not sell, trade, or otherwise transfer to outside parties your personally identifiable information. This does not include trusted third parties who assist us in operating our website, conducting our business, or servicing you, so long as those parties agree to keep this information confidential. We may also release your information when we believe release is appropriate to comply with the law, enforce our site policies, or protect ours or others rights, property, or safety.

Third party links

Occasionally, at our discretion, we may include or offer third party products or services on our website. These third party sites have separate and independent privacy policies. We therefore have no responsibility or liability for the content and activities of these linked sites. Nonetheless, we seek to protect the integrity of our site and welcome any feedback about these sites.

Your Consent

By using our site, you consent to our website privacy policy.

Changes to our Privacy Policy

If we decide to change our privacy policy, we will post those changes on our website.

Www.asg.org.au

Riverland Aboriginal Men's Support Group & Healing by Art













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Don Scordo

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Supervisor MAP

Janine Rankine

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www.asg.org.au

The Aboriginal Sobriety Group provide care and support for Aboriginal people who wish to live an alcohol and drug free lifestyle.

We are a non for profit organisation providing care and support to individuals, families and communities who wish to lead a drug and alcohol free lifestyle. We provide culturally safe pathways away from grief, loss, trauma and abusive lives.

ASG values Aboriginal culture, customs, tradition and spirituality. We respect our clients, colleagues, partners and community. We operate with integrity, honesty and accountability and implement quality service provision to ensure positive outcomes for our clients.

Vision

Sobriety and healing for Aboriginal people.

Purpose

To provide healing pathways away from grief, loss, trauma and abusive lives.

Values

Practising Aboriginal culture, custom, tradition and spirituality.

A sober lifestyle.

Respect for our clients colleagues, partners and community.

Acting with integrity, honesty and accountability.

Quality service provision to ensure positive outcomes for our clients.

If you believe the Aboriginal Sobriety
Group may be of assistance to you, your
family or your community please contact
us now!

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